

Parish of Gosford

The Shrine of St. John Paul II

The communities of St. Patrick's East Gosford,
Mangrove Mountain & Holy Trinity Spencer Neighbourhood of Grace

Entrusted to the care of Salvatorians.



FIFTH SUNDAY IN ORDINARY TIME

8TH FEBRUARY 2026

Gosford Parish

year of PRAYER



Loving and merciful God,
You invite us to ask, to seek, and to knock,
trusting that You will always open the
door to those who come to You in faith.
As we journey together in this Year of Prayer,
open our hearts to the power of Your Spirit
and help us to grow in trust, gratitude, and love.
Teach us to listen deeply to Your voice—in
silence, in Scripture, and in the faces of
those around us.
Strengthen our parish family in unity and hope,
so that our prayer may lead us to action
and our faith may shine in all we do.
May this year renew our hearts
and draw us ever closer to You.
Through Christ our Lord.
Amen



“
Prayer is the greatest strength
of the world.

✓
ASK
SEEK
KNOCK

IMPORTANT DATES

Thank you for your prayers and donations, and to our volunteers for their ongoing hard work. Without your generous help we would not be able to fulfill the great mission of the church. Special thanks to those who prepared and contributed to lunch after our Friday Mass with the Sacrament of Anointing of the Sick. Please note upcoming dates to remember:

8 February. Sunday. Youth are invited to the Jordan Room after 6:00 pm Mass for a short meeting with Fr Paul, to get to know him and each other.

11 February. Wednesday. St Patrick's Year 2 join us for 11.30am Mass.

12 February. Thursday. St Patricks's Year 3 join us for 9.00am Mass.

13 February. Friday. Broken Bay Diocese invites all pilgrims who attended ACYF for a reunion. Parents of under 18 pilgrims can email mission@bbcatholic.org.au to request a permission form. Over 18 pilgrims/leaders RSVP via the Microsoft Teams form: <https://forms.office.com/r/53S88DeZNY>

18 February. Ash Wednesday. 9.00am St Patricks School Mass, 11.30am Mass, 7.00pm Mass.

21 February. Saturday. 3pm Salvatorian Collaborators meeting in the Jordan Room



Blessed Francis Jordan

My will is firm. Yes, I resolve today unflinchingly to walk your way. I want to live a life of good and bear your yoke, O God! And should you want to affirm this from above... All I ask is love... your love!

Pope Leo XIV Prayer Intention for February. For children with incurable diseases. Let us pray that children suffering from incurable diseases and their families receive the necessary medical care and support, never losing strength and hope.



ST PATRICK'S PARISH GOSFORD

UNDER THE PASTORAL CARE OF SALVATORIANS
Society of the Divine Saviour

<http://www.sds.org.au>

PARISH PRIEST **Fr Pawel (Paul) Szczur SDS**
pszczur@sds.org.au

ASSISTANT PRIEST **Fr Bronislaw (Bronek) Pietruszewicz SDS**
bronek@sdsau.com

PARISH OFFICE
Mon – Friday: 9:30am – 3pm
Phone: (02) 4325 1042

PARISH SECRETARY: Jennifer Bradstreet

EMAIL: patsgos@acs.net.au

ST POPE JOHN PAUL II PASTORAL CENTRE

EMAIL: JPII.Centre@bbcatholic.org.au

YOUTH MINISTRY COORDINATOR

EMAIL:

YOUNG ADULTS **Jaimi Andrews** 0452 480 112

CATECHIST COORDINATOR **Anna Catlin** 0413 191 058

EMAIL: saintpatscdd@acs.net.au

CHILDREN'S LITURGY COORD **Elvira Bennett** 0410 098 757

PARENT ENGAGEMENT COORDINATORS

ST PATRICKS **Dionne Soares**

EMAIL dionne.soares1@dbb.catholic.edu.au

ST JOSEPH'S **Cathrine Harrison**

EMAIL: Cathrine.harrison@dbb.catholic.edu.au

PARISH PASTORAL COUNCIL

CHAIRPERSON **Jon Kealy**

PARISH OPERATIONS **Eunice Dal Busco**

EVANGELISATION **Amanda Eades**

COMMUNITY **Diane Dankwah**

DISCIPLESHIP **Maisie Tenev**

LITURGY **Jon Kealy**

EX OFFICIO PARISH PASTORAL COUNCIL MEMBERS

SCHOOL PRINCIPALS **St Patrick's - Kevin Williams**

St Joseph's - Carolina Murdoch

St Edwards - Mark Bonnici

Parish Safeguarding Officer Hilary Pope
hilary.p1@optusnet.com.au

If you see any activities involving children or vulnerable adults that concerns you, please email Hilary

 Parish Contributions

To support our parish, scan the QR code to make a donation for both the 1st and 2nd Collections.

This QR code allows you to make contributions easily and securely using your mobile device.



CHURCH OPEN DAILY 9.00AM – 3:00PM.

STANDARD WEEKDAY MASSES

GOSFORD, 76 YORK STREET EAST GOSFORD

| | | |
|-------------|--------------|--------------|
| Mon: 9:00am | Wed: 11:30am | Fri: 12:00pm |
| Tue: 9:00am | Thu: 9:00am | Sat: 9:00am |

Devotion to St JPII after Mass

Adoration and Confession 30 minutes before each weekday Mass.

WEEKEND MASSES INCL. CONFESSION 30 MIN BEFORE

GOSFORD, 76 YORK STREET EAST GOSFORD

Sat Vigil: 5:00pm Sun: 7:30am, 9:30am & 6:00pm

Filipino Mass: 2nd Sunday of each month: 12:00pm

Mangrove Mountain Sat Vigil 5:00pm St Dionysius Church
21 Nurses Road, Central Mangrove

SPENCER, 4200 WISEMANS FERRY RD 4:00pm 1st Sat of Month

ADORATION IN OUR CHURCH

BEFORE THE BLESSED SACRAMENT

Mon 8:30 - 9:00am Wed 11:00 - 11:30am Fri 12:30 - 3:00pm

Tue 8:30 - 9:00am Thu 8:30 - 9:00am Sat 8:30 - 9:00am

ROSARY

Mon, Tue, Wed, Thu Rosary Begins 1 Hour Before Mass

Fridays 11:35 am to 11:55 pm (30 Mins Before Mass)

Saturday 8:05am until 8:25am: 1st Priests & Religious
2nd Mothers & Babies
3rd Persecuted Christians

Sunday 7:05 am to 7:25 am

ACTIVE GROUPS IN OUR COMMUNITY OF ST PATRICK'S

Craft Group 9:00am to 12:00pm Every Friday in the Jordan Room

Women's Lenten Program 6.00-7.30pm Every Friday. Meet outside the Jordan Room

Men of the Sacred Heart 3rd Saturday of the month. 5:00pm Mass followed by meeting in the Jordan room.

Seniors Ministry Activities 1st Tuesday of the month. Enquiries: Barbara: 4322 0250 or Eunice: 0438 272 141

Divine Will Prayer Group Based on the writings of Luisa Piccarreta 6:00pm to 7:15pm every Wednesday in the Jordan Room. Wendy 0477 451 973 Jim 0468 273 280

Salvatorian Collaborators 3:00pm, 3rd Saturday of the month, The Jordan room.

Paddies - Youth Group

Arise - Youth Group

Ascend - Youth Group

Young Adults Group 18 to 35 year olds meet the 3rd Saturday of each month 6:00 pm in the JPII Centre

Children's Liturgy

SAFEGUARDING IS EVERYONE'S RESPONSIBILITY



NATIONAL CATHOLIC LEADERSHIP STANDARDS

Committed leadership, governance & culture

Key Elements of Standard 1:

- † A Commitment to Safeguarding
- † Promoting a Safeguarding Culture
- † Safeguarding Policies
- † Code of Conduct





THE 54TH INTERNATIONAL
**EUCCHARISTIC
CONGRESS 2028**
SYDNEY, AUSTRALIA

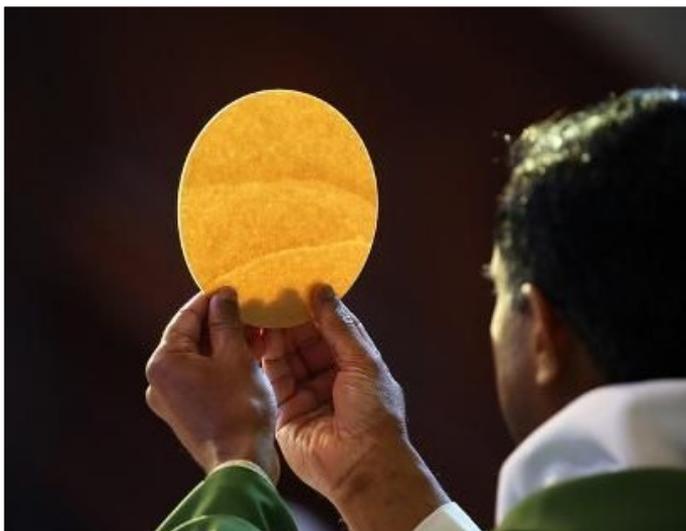
**THE ORIGINS OF THE EUCCHARISTIC
CONGRESS**

In the mid-19th century, following the convulsions of the French Revolution and in response to the rapid changes in society brought about by the Industrial Revolution, many Catholics felt the need to foster initiatives aimed at promoting reverence for the Eucharist. These initiatives placed at their core Eucharistic Adoration and a revival in a spiritual and theological appreciation of the real presence of Christ in the Eucharist. It is from within this historical context that Eucharistic congresses arise soon after 1870. The perseverance of a devout laywoman, Émilie-Marie Tamisier (1834-1910) played a key role in the creation of such congresses. The aim was to unite devotion to the Most Holy Eucharist with large gatherings of the faithful. In this way, people would be made more sensitive to the Real Presence of Christ in the Eucharist, while also recognising that they were not alone in their faith; that there were in fact vast numbers of Catholics who were committed to the same Eucharistic Lord. In June of 1881 the first Eucharistic Congress was held at Lille, France. Besides faithful Catholics from France and Belgium, delegations were welcomed from eight other countries. One year later the second congress took place in Avignon, thanks to the support of the Confraternity of Pénitents-Gris (Grey Penitents). In 1883 Archbishop Doutreloux of Liège received the participants of the congress, and in the Belgian city a solemn procession was held, which served as a visible sign of the vast scale of respect for the Eucharist, as intended by the organisers. The fourth congress met in Fribourg, Switzerland, in 1885, under Bishop Mermillod. The congresses thereafter returned to France: to Toulouse (1886) and next to Paris (1888), followed by Belgium again (Antwerp 1890). Pope Leo XIII regarded the Eucharist as the ultimate sacramental expression of Catholic unity and, in accordance with his request, the eighth congress took place in Jerusalem in 1893. The election of Pius X, 'the Pope of the Eucharist', opened up a new phase in the history of Eucharistic congresses. While an increasing number of the faithful participated in these congresses, emphasising their international nature, there also emerged a connection with the growing liturgical movement. The correspondence between these two movements highlights the fundamental relationship between the Church and the Eucharist, as

well as the ideal of 'active participation', as stressed by the Motu Proprio of Pope St Pius X, *Inter Sollicitudines* (1903). Moreover, Eucharistic congresses served to illustrate and support the contemporary papal magisterium regarding frequent reception of Holy Communion and that age at which children might receive First Holy Communion. While the first fifteen Eucharistic congresses took place in French-speaking countries, in 1905 the congress was called to Rome by Pope St Pius X. Following the congress in Tournai (1906), the next three congresses were held in countries which had Protestant majorities: Metz, which was part of Germany at that time (1907), London (1908) and Cologne (1909). In 1910 the congress crossed the seas for the first time, and it was hosted by Montreal, in Canada. The rapid growth of the congresses, and the increasing numbers of foreign delegates, meant that their public impact was growing. This was particularly the case for the congress of Madrid (1911) and at the congress of Vienna (1912). After the First World War, the tradition continued with the congress of Rome (1922). During the period between the two World Wars the congresses emphasised positive witness to the Christian mystery of faith. **The 1928 Sydney congress** When Sydney hosted one of the largest religious events in the nation's history. This was evidently the case at the 1928 congress in Sydney. The congress opened with the consecration of the newly completed St Mary's Cathedral and included the largest religious spectacle seen in Australia at that time: the Blessed Sacrament borne by ship from Manly Cove to Circular Quay. The Blessed Sacrament was then processed through the streets of Sydney, with both the secular and Catholic press estimating the crowds for the event at over 500,000 people. After the Second World War, the connection between Eucharistic congresses and the liturgical movement became ever more fruitful, with the Mass being placed more and more at the heart of events. The congress in Munich in 1960 is emblematic of this development where, thanks to Cardinal Doepfner and a group of learned theologians, all manifestations of respect towards the Eucharist began to be seen together with the Holy Sacrifice of the Mass. During the period following the Second Vatican Council, international Eucharistic congresses in Bombay (1964), Bogotá (1968), Melbourne (1972), Philadelphia (1976) and Lourdes (1981) continued to reflect the joys, pains, and needs of the contemporary world, and offer the hope provided by our Eucharistic Lord. The universal values of family, peace and freedom, and the need for new evangelisation, were at the heart of Eucharistic congresses in the latter half of the twentieth century and into the twenty-first. These congresses ranged all over the world: from Nairobi (Kenya, 1985) to Seoul (Korea, 1989), Seville (Spain, 1993), Wrocław (Poland, 1997), Rome (2000, Holy

Jubilee Year), Guadalajara (Mexico, 2004), Quebec (Canada, 2008), Dublin (Ireland, 2012), Cebu (Philippines, 2016), Budapest (Hungary, 2021) and Quito (Ecuador, 2024). In recent years, congresses have explicitly emphasised the connection between the Eucharist and the universal mission of the Church. The Statutes for the Pontifical Committee on International Eucharistic Congresses clearly state the reason for its existence: To make Our Lord Jesus Christ in his Eucharistic Mystery ever better known, loved and served, as the centre of the life of the Church and of its mission for the salvation of the world." (art. 2) Pope Leo XIII, who approved those statutes in the late 19th century, himself seems to have had a particularly 'Eucharistic' faith. The final encyclical he wrote before his death, *Mirae Caritatis*, was on the topic of the Eucharist and was published on the Vigil for the feast of Corpus Christi in 1902. In that text he noted the, 'beautiful and joyful spectacle of Christian fellowship and social equality which is afforded when people of all conditions, gentle and simple, rich and poor, learned and unlearned, gather round the holy altar, all sharing alike in this heavenly banquet.' (n.11) It is our firm intention that precisely such a 'spectacle' should dazzle all who attend the congress in 2028. In a world that is rife with division, the startling sight of a great multitude from all walks of life – and all parts of the globe – receiving with shared reverence the Blessed Sacrament is one that should cause many observers to stop in their tracks and, hopefully, it is also one that will draw many back to the altar of the Lord. Indeed, it may awaken in some a desire to join us at the foot of the altar for the first time. www.eucharist28.org

WHAT ARE MASS INTENTIONES AND WHY DO CATHOLICS PAY FOR THEM?



Similar to how we are able to intercede for others by our personal prayers, the Church is able to intercede for us through the celebration of the Mass. One part of Catholic culture that is sometimes hard to understand

and very often misunderstood is the custom of offering Mass intentions. When a priest celebrates Mass each day, he offers each celebration of the Eucharist for a particular person, or intention. By doing so he applies special graces from God upon that person or intention. Similar to how we are able to intercede for others by our personal prayers, **the Church is able to intercede for us through the celebration of the Mass.** However, since the Eucharist is the "source and summit of the Christian life" the Mass possess a power that our personal prayers do not.

History of Mass intentions. The practice of offering Mass for particular intentions is an ancient one, **dating back to the early Church.** Fr. William Saunders explains, "Inscriptions discovered on tombs in Roman catacombs of the second century [give] evidence [for] this practice: for example, the epitaph on the tomb of Abercius (d. 180), Bishop of Hieropolis in Phrygia, begs for prayers for the repose of his soul. Tertullian (c. 200) attested to observing the anniversary of a spouse with prayers and sacrifices, i.e. the Mass." This tradition is also seen in St. Augustine's Confessions (c. 397), where Monica asks Augustine, **"One thing only I ask you, that you remember me at the altar of the Lord."** Canon Law confirms this practice and states, "In accord with the approved practice of the Church, any priest celebrating or concelebrating is permitted to receive an offering to apply the Mass for a specific intention" (Can. 945 §1). Furthermore, it continues by saying, "The Christian faithful **who give an offering** to apply the Mass for their intention contribute to the good of the Church and by that offering share its concern to support its ministers and works" (945 §2). What this refers to is a longstanding practice in the Church of offering a specified amount of money to the Church for a particular intention offered by the priest. Upon hearing this practice many people might be tempted to think it is "simony," the selling of sacred things for money. However, the Baltimore Catechism explains, "It is not simony, or the buying of a sacred thing, to offer the priest money for saying Mass for our intention, because the priest does not take the money for the Mass itself, but for the purpose of supplying the things necessary for Mass and for his own support." The important part is to remember that you are not paying for the graces from God **which are of infinite value and can not be paid for**, but for the material things that are involved with celebrating that particular Mass. With that in mind it makes much more sense and is not something that should cause scandal. Pope Paul VI said, **"The Mass is the most perfect form of prayer!"** It has immense power and countless miracles and conversions have occurred throughout the centuries by offering Masses for a specific intention or person. Mass intentions are a great treasure of the Church and have a spiritual weight that is incalculable. *Philip Kosloski from www.aleteia.org*

SALVATORIAN COLLABORATORS MEETING

Salvatorian Collaborators are a parish-based group who meet on a monthly basis to pray, plan, socialise, and learn about the Salvatorians, in support of their priests. The next Collaborators meeting will be held at 3pm on Saturday Feb 21st in the Jordan room. All very welcome.

PALMS FOR PALM SUNDAY

If you are able to donate palms or assist with preparing palms for Palm Sunday, please contact the parish office this week by email patsgos@acs.net.au or phone 4325 1042. Thank you all.

FIRST FRUITS OFFERING 2026

This is the final week of our First Fruits focus period, but it is not the end of the initiative. First Fruits continues as an ongoing invitation to deepen our commitment to the mission of our parish through intentional Planned Giving. Together, we continue to grow as a community rooted in gratitude. Thank you to all who have responded with prayer and generosity. If you haven't yet had the chance, we invite you to consider your First Fruits commitment for the year ahead. Your offerings enable our parish to thrive and continue proclaiming the Gospel of Jesus Christ! Look out for the QR codes for simple, easy planned giving!



FIRST FRUITS OFFERING

SERVE YOUR PARISH THROUGH PLANNED GIVING

"Our Parish communities, much like our own households, rely on financial resources to operate and to thrive. God fulfills this need through you - **you are the Parish.**"



+ Anthony Mandys



CLERGY & PARISHES
BROKEN BAY



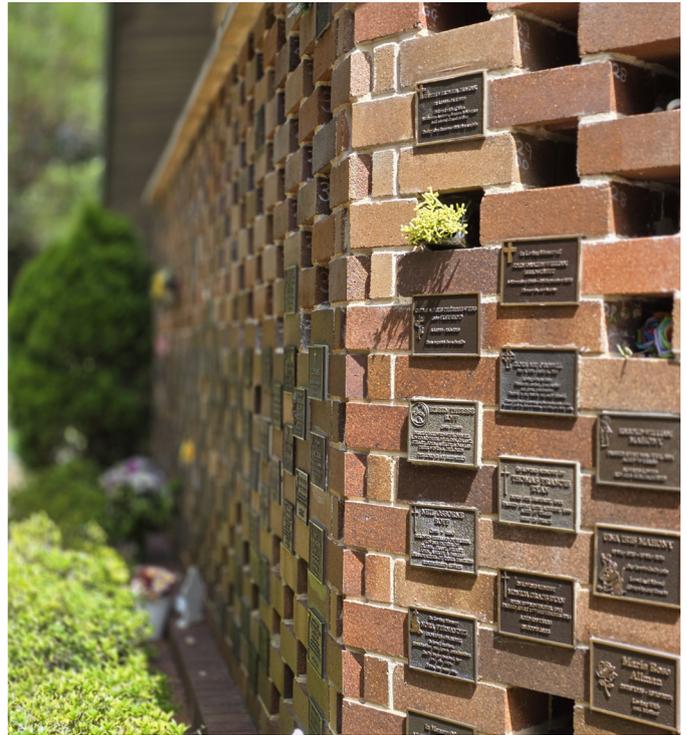
St Francis of Assisi

"FOR IT IS IN GIVING THAT WE RECEIVE"



NICHES AVAILABLE - MEMORIAL WALL

The Parish Memorial Wall, located at the back of the Church, has niches available for your departed loved ones. For more information please contact the Parish office patsgos@acs.net.au



VOLUNTEERS NEEDED - COFFEE SHOP

If you would like to help run our Saturday morning Coffee Shop, please contact the parish office for more details patsgos@acs.net.au

VOLUNTEERS NEEDED - CATECHISTS

To become a Catechist and help with our program in schools, please contact Anna Catlin, Program Coordinator, 0413 191 058. Thank you all.

ST VINCENT DE PAUL WORKSHOP

St Joseph's Workshop is a volunteer-based service that supports the work of the St Vincent de Paul Society by manufacturing new furniture that is provided to people who are experiencing hardship. We have 42 active volunteers including doctors, pharmacists, and businessmen and women who come once or twice a week and find it socially rewarding and productive. Everyone is welcome in this creative and supportive environment. No experience necessary. St Joseph's Workshop is located at 18 Dignity Crescent, West Gosford. To find out more, contact Kevin O'Donnell, 0418 203 671.



YOU ARE THE LIGHT OF THE WORLD

ENTRANCE ANTIPHON

PSALM 94:6-7

O come, let us worship God
and bow low before the God who
made us,
for he is the Lord our God.

FIRST READING

ISAIAH 58:7-10

**A reading from the prophet
Isaiah**

Thus says the Lord:
Share your bread with the hungry,
and shelter the homeless poor,
clothe the man you see to be naked
and turn not from your own kin.
Then will your light shine like the
dawn
and your wound be quickly healed
over.

Your integrity will go before you
and the glory of the Lord behind
you.

Cry, and the Lord will answer;
call, and he will say, 'I am here.'
If you do away with the yoke,
the clenched fist, the wicked word,
if you give your bread to the
hungry,
and relief to the oppressed,
your light will rise in the darkness,
and your shadows become like
noon.

RESPONSORIAL PSALM

Ps 111:4-9. R. v.4

**(R.) A light rises in the
darkness for the upright.**

1. He is a light in the darkness for
the upright:
he is generous, merciful and just.
The good man takes pity and
lends, he conducts his affairs with
honour.

**(R.) A light rises in the darkness
for the upright.**

2. The just man will never waver:
he will be remembered for ever.
He has no fear of evil news;
with a firm heart he trusts in the
Lord.

**(R.) A light rises in the
darkness for the upright.**

3. With a steadfast heart he will not
fear;
open-handed, he gives to the poor;
his justice stands firm for ever.
His head will be raised in glory.

**(R.) A light rises in the darkness
for the upright.**

SECOND READING

1 CORINTHIANS 2:1-5

**A reading from the first letter of
St Paul to the Corinthians**

When I came to you, brothers, it
was not with any show of oratory
or philosophy, but simply to tell
you what God had guaranteed.
During my stay with you, the only
knowledge I claimed to have was
about Jesus, and only about him as
the crucified Christ. Far from
relying on any power of my own, I
came among you in great 'fear and
trembling' and in my speeches and
the sermons that I gave, there were
none of the arguments that belong
to philosophy; only a
demonstration of the power of the
Spirit. And I did this so that your
faith should not depend on human
philosophy but on the power of
God.

GOSPEL ACCLAMATION

JOHN 8:12

Alleluia, alleluia!
I am the light of the world, says the
Lord; the man who follows me
will have the light of life.
Alleluia!

GOSPEL

MATTHEW 5:13-16

**A reading from the holy Gospel
according to Matthew**

Jesus said to his disciples: 'You are
the salt of the earth. But if salt
becomes tasteless, what can make
it salty again? It is good for
nothing, and can only be thrown
out to be trampled underfoot by
men.

'You are the light of the world. A
city built on a hill-top cannot be
hidden. No one lights a lamp to
put it under a tub; they put it on
the lamp-stand where it shines for
everyone in the house. In the
same way your light must shine in
the sight of men, so that, seeing
your good works, they may give
the praise to your Father in
heaven.'

'Happy are you when people abuse
you and persecute you and speak
all kinds of calumny against you
on my account. Rejoice and be
glad, for your reward will be great
in heaven.'

COMMUNION ANTIPHON

Cf PSALM 106:8-9

Let them thank the Lord for his
mercy, his wonders for the
children of men, for he satisfies the
thirsty soul, and the hungry he fills
with good things.

PARISH ROSTER SATURDAY 14TH & SUNDAY 15TH FEBRUARY

| Mass | Vigil 5:00 pm | 7:30 am | 9:30 am | 6:00 pm | Mangrove Mt Vigil 5:00 pm |
|--|---|--|---|--|---|
| Date | Sat 14 th February | Sun 15 th February | Sun 15 th February | Sun 15 th February | Sat 14 th February |
| Audio Visual | Fiona Bolton | Ron Begg | Tom Croll | Reagan Gomez | |
| Acolytes | Michael Lynch Mark Bennett | Sheila Evans John Ryan | Peter McLean Liz Malik | Jon Kealy Kevin O'Donnell | |
| Commentator | Adam Murdoch | Gerard Price | Frances Mathey | Gemma French | Alyce Chin |
| Lectors | Trudie Hiep Nicole Murphy | Eunice Dal Busco Thea Dowsett | Carol Bailey Bernadette Fernando | Johan Fernandes Defita Cattanach | Sonia Cummings Peter Chin |
| Extraordinary Ministers of the Eucharist | Carolina Murdoch | Joy McHugh | Margaret Mathieson Katie Moss | Anna Llige | |
| Altar Servers | Soren Patelia | Veronica Chechelska Sabina Chechelska | Esther Mathey Jude Mathey Elinor Aldaoud George Aldhoud Phoebe Gottardo Jessica Jaison | Evana Jose Jeremy Jubin Serah Jubin Allyana Cattanach | Jessica Xuereb |
| Music | | | Choir | | |
| Counters 9/2 Diana Addis David Slingsby Trudie Hiep 16/2 Lyn Beglin Margaret Hunter Trudie Hiep | Altar Linen Aimee Sands Collect Monday 9/2 Return Friday 13/2 | Altar Society Sat 14/2 Marie Nolan Anna Neale Pauline Nesbitt Ros Moriarty | Coffee Shop Sat 14/2 Salvatorian Collaborators Sat 21/2 Zaida Espinoza | Friday Hospital 27/2 Co- Louise O'Donnell Colleen Drummond Bigi Kongola Denise Nicholson Sandrea Petith Joan Vella-Critien | Sunday Hospital Co- Nora Koleszar 15/2 John McCrae Nora Koleszar 1/3 Johnson Fernandes Paul Hussein |

PRAY FOR THE SERIOUSLY ILL MEMBERS OF OUR COMMUNITY: Helen Golden, Desmond Freeman, Mary Bayliff, Juniper Ann Butt, Coleen Martin, Marian Rodwell, Emily Rudd, Clarrie Anslow, Greg McBride, Ping Brundette, Christine Hind, Colleen Leslie, Frank Lentini, Peter Rudd, Gloria Emara, Tom Milostic, Mary-Anne Bonnici, Carmen Gaha, Chris Golden, Clair Hasting, Paul Jones

RECENTLY DECEASED:

Janet Shephard, Scott Adams, Frank Schembri, Marian Sztajner, Emmanuel Azzopardi

ANNIVERSARIES: Betty Van Yzendoorn, Glenn Mills, John Muir, Colin Pratt, Philomena Pannell

REMEMBRANCES:

Silvio Eddie Vega Munoz, Mercy Eleanor More Aguirre, Mary Luci, Maria Dabski, Neta Saunders, Ian D'Mello, Sheila Mary Myers

CONDOLENCES: We offer our sincere condolences to all who have recently felt the loss of a loved one. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

MASS INTENTIONS

| | | | | | |
|-----------|-------------------------|--|----------|-------------------------|--|
| Sat 7/2 | 9.00am Gosford | JPII Intentions | Wed 11/2 | 11:30am Gosford | |
| Sat | 4.00pm Spencer | Mass intention available | Thu 12/2 | 9:00am Gosford | For the soul of Janet Shephard (recently deceased) |
| Sat | 5.00pm Gosford | Parish intentions | Fri 13/2 | 12noon Gosford | For the soul of Scott Adams (recently deceased) |
| Sat | 5.00pm Central Mangrove | Mass intention available | Sat 14/2 | 9:00am Gosford | JPII Intentions |
| Sun 8/2 | 7:30am Gosford | For the souls of Silvio Eddie Vega Munoz & Mercy Eleanor Mora Aguirre | Sat | 5:00pm Gosford | For the soul of Frank Schembri (recently deceased) |
| Sun | 9.30am Gosford | For the health and healing of two members of our parish | Sat | 5:00pm Central Mangrove | For the soul of Mary Luci |
| Sun | 6.00pm Gosford | For the soul of Betty Van Yzendoorn (4 th anniversary of death) | Sun 15/2 | 7:30am Gosford | For the soul of Maria Dabski |
| Mon 9/2 | 9.00am Gosford | For the soul of Glenn Mills (5 th anniversary of death) | Sun | 9:30am Gosford | For Leigh Manns (30 th birthday blessing) |
| Tues 10/2 | 9.00am Gosford | For the soul of John Muir (anniversary of death) | Sun | 6:00pm Gosford | Parish intentions |

RELAX



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